

Dear Administration,

I hold sincere and genuine religious beliefs that forbid me from acquiring the Covid vaccine. The transliteration of the Word of God tells me that it is a sin to take a pharmaceutical agent into the body at the threat of material loss, for this is the nature of the “Mark of the beast.”

The ancient Greek word for “pharmacy” is “φαρμακεια.” Many bibles have inaccurately translated this word into “sorcery,” but the Greek for sorcery is “μαγεία,” pronounced as “mageía.” God is not warning us of the occult in the book of Revelation but a tyrannical pharmaceutical force. Nowhere else is Pharmacy/druggist, found in the bible as a tool of the satan against the world than in the book of Revelation.

When schools implemented Covid vaccine mandates, anyone who didn’t have one was expelled. Scripture says that those who won’t take the mark will have their finances decimated (Revelation 13:16-17), which happened to those who refused vaccination.

Scripture connects the mark of the beast to a pharmaceutical agent in the following verses, *“The light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy Pharmakia were all nations deceived.”* (Revelation 18:23, Thayer’s Greek-English Lexicon).

Scripture says it is a great sin to force people, especially youth, to sin, which includes forcing them to sin by making them take the beast’s mark. Jesus said, *“But whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.”* (Matthew 18:6).

The book of Revelation says that the fate of the great city of Babylon will be to be drowned by a millstone.

“And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, thus with violence shall that great city Babylon be thrown down.” (Revelation 18:21-22, Thayer’s Greek-English Lexicon).

This specific kind of punishment is reserved solely for those who force youth to sin. Scripture specifies exactly how Babylon will force these youth to sin and therefore merit death by drowning by millstone in the verses immediately after and what I have already cited, *“For by thy Pharmakia were all nations deceived”* (Revelation 18:23). It is evident that this future city of “Babylon” will sin by forcing youth to be vaccinated.

Many vaccines contain aborted fetal cells, which according to God’s Word is immoral and evil (Leviticus 20:1-5, Psalm 106:37-38, 2 Kings 17:17-18, Ezekiel 23:37, Amos 1:13). Forcing students to take a vaccine that they believe goes against God’s word is a terrible sin.

The J&J Covid vaccine is made of Fetal Retina cells, or Fetal Retina cells are used in its production (<https://www.chop.edu/centers-programs/vaccine-education-center/vaccine->

ingredients/fetal-tissues). The Retina is the part of the eye that contains millions of light-sensitive cells and other nerve cells that receive and organize visual information. Eyes are the gateways to the soul. Of the Angel of Death, the Talmud says he is made entirely of eyes (<https://www.sefaria.org/sheets/179486?lang=bi>). *“Eyes and yet eyes that cannot see.”* (Jeremiah 5:21).

Those who take an injection involving the sacrifice of aborted children are participating in a form of Moloch worship in which the blood of the innocence is exchanged for protection or material gain.

People took the vaccines because they feared getting sick. Still, scripture makes it clear that those who take the mark of the beast will get sick regardless, even worse for doing so *“... harmful and painful sores came upon the people who bore the mark of the beast and worshiped its image.”* (Revelation 16:2,3:10, Isaiah 28:15-20, Matt.24:7-8). This describes perfectly the auto-immune response many people suffer after certain Vaccinations.

Revelation 9:5-6 specifies, *“their torment was like the torment of a scorpion when it stings someone”* this describes perfectly, in archaic language, the needle-like sting caused by a vaccine.

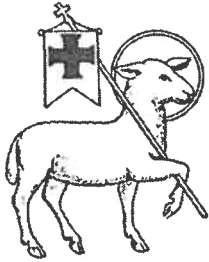
Israel was the first country on earth to fully vaccinate most of its citizens against Covid. Israel then went on to have one of the world's highest daily infection rates. So, if the vaccines don't work or make things worse, why would the government mandate them?

Scripture makes this clear as well *“for thy merchants were the great men of the earth”* (Revelation 18:23).

Whatever the mark is, it makes the merchants of it a lot of money. The future has already been written in the book of Revelation for everyone to read. We should heed its warnings.

The above is an explanation of my personal religious beliefs. I am adhering to NY states Public Health Law 2165, which states, “This section shall not apply to a person who holds genuine and sincere religious beliefs which are contrary to the practices herein required, and no certificate shall be required as a prerequisite to such person being admitted or received into or attending an institution.” Based on what I have shared, I ask this waiver be approved.

- Signed, Jennifer Cumbo on 04/03/2023



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August 23, 2021

Re: Jennifer Cumbo
DOB: 08/31/1990

To whom it may concern: Jennifer Cumbo has been a longstanding member of Friends From Zion, and a sincere follower of Jesus Christ. As Christians, we strive to be at peace with all men and to obey all laws and mandates from a legitimately elected government. We do not do so in violation of God's Holy Laws. The 1st Amendment of the Constitution has protected our right to religious exemptions from vaccines before the Supreme Court on many occasions. Even State governments have faced this glaring truth during the Covid crisis. They attempted to pass mandates and laws that violated this fundamental principle, only to have their wrong decisions righted before the Courts, with financial penalties.

As an Ordained Christian Minister, I respectfully present this letter on behalf of Jennifer Cumbo for your consideration.

Warmest Regards;

Serena Prieto

Educator at Friends From Zion

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A handwritten signature in black ink, appearing to read "Serena Prieto". The signature is written in a cursive, flowing style with a large initial "S" and "P".

CERTIFICATE OF BAPTISM

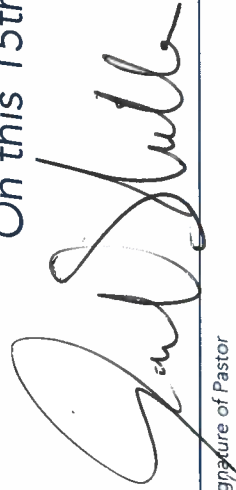
This certifies that

JENNIFER CUMBO

was baptized in water in the Name of the Father,
the Son, and the Holy Spirit

at Family Church

On this 15th day of September 2020



Signature of Pastor

**Go therefore and make disciples of all nations,
baptizing them in the Name of the Father and of the Son and of the Holy Spirit.**



- > [The Laws of New York \(/legislation/laws/all\)](/legislation/laws/all) > [Consolidated Laws of New York \(/legislation/laws/CONSOLIDATED\)](/legislation/laws/CONSOLIDATED)
- > [CHAPTER 45 Public Health \(/legislation/laws/PBH/-CH45\)](/legislation/laws/PBH/-CH45) >
- [ARTICLE 21 Control of Acute Communicable Diseases \(/legislation/laws/PBH/A21\)](/legislation/laws/PBH/A21) >
- [TITLE 6 Poliomyelitis and Other Diseases \(/legislation/laws/PBH/A21T6\)](/legislation/laws/PBH/A21T6)

PREVIOUS	UP	NEXT
SECTION 2164	TITLE 6	SECTION 2166
Definitions; immunization against poliomyelitis, mumps, measles, diphtheria, rubella, varicella, Haemophilus influenzae type b (Hib), per... (/legislation/laws/PBH/2164)	Poliomyelitis and Other Diseases (/legislation/laws/PBH/A21T6)	Immunization; regulations (/legislation/laws/PBH/2166)

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2021-08-20



SECTION 2165

Immunization of certain post-secondary students

Public Health (PBH) CHAPTER 45, ARTICLE 21, TITLE 6

§ 2165. Immunization of certain post-secondary students. 1. As used in this section, unless the context requires otherwise:

a. The term "institution" means a college as defined in section two of the education law.

b. The term "student" means any person born on or after January first, nineteen hundred fifty-seven, who is registered to attend or attends classes at an institution, whether full-time or part-time. "Part-time student" shall mean a student who is enrolled for at least six but less than twelve semester hours, or the equivalent per semester or at least four but less than eight semester hours per quarter at an institution.

c. The term "health practitioner" means any person authorized by law to administer an immunization.

d. The term "immunization" means an adequate dose or doses of an immunizing agent against measles, mumps and rubella which meets the standards approved by the United States public health service for such biological products, and which is approved by the state department of health under such conditions as may be specified by the public health council.

2. Each student at an institution shall provide to the institution a certificate from a health practitioner or other acceptable evidence of such student's immunization, unless such student presents a certificate under subdivision eight of this section or is exempt under subdivision eight-a or nine of this section. Upon compliance, no student shall be denied attendance at an institution because of the requirements of this section.

3. A student who has not complied with subdivision two of this section shall present himself or herself to a health practitioner and request such practitioner to administer such immunization.

4. If any person is unable to pay for the services of a private health practitioner, such person shall present himself or herself to the health

officer of the county in which such person resides, or the county in which the institution is located who shall then administer the immunization without charge.

5. The health practitioner who administers such immunization to any such person shall give a certificate of such immunization to such person.

6. In the event that a student registers at an institution and has not complied with subdivision two of this section, the institution shall inform such student of the necessity to be immunized, that such immunization may be administered by any health practitioner, or that the student may be immunized without charge by the health officer in the county where the student resides or in which the institution is located. In the event that such student does not comply with this section, he or she shall be given notice that attendance at the institution requires immunization unless a valid reason is provided by such student pursuant to subdivision eight or nine of this section.

7. No institution shall permit any student to attend such institution in excess of thirty days without complying with subdivision two of this section. However, such thirty day period may be extended to not more than forty-five days for a student where such student is from out-of-state or from another country and can show a good faith effort to comply with subdivision two of this section.

8. If any licensed physician or nurse practitioner certifies that such immunization may be detrimental to the person's health or is otherwise medically contraindicated, the requirements of this section shall be inapplicable until such immunization is found no longer to be detrimental to such person's health or is no longer medically contraindicated.

8-a. Proof of discharge from the armed services within ten years from

the date of application to an institution shall qualify as a certificate enabling a student to attend the institution pending actual receipt of immunization records from the armed services. If while awaiting the receipt of actual immunization records a health risk shall arise at an institution, a student presenting a certificate under the terms of this subdivision shall be removed from the institution if proper immunization cannot be proved or otherwise rectified.

9. This section shall not apply to a person who holds genuine and sincere religious beliefs which are contrary to the practices herein required, and no certificate shall be required as a prerequisite to such person being admitted or received into or attending an institution.

10. The institution shall provide annually to the commissioner, on forms provided by the commissioner, a summary regarding compliance with this section.

11. The commissioner may adopt and amend rules and regulations to effectuate the provisions and purposes of this section.

13. a. Prior to August first, nineteen hundred ninety-one, this section shall not apply to (i) part-time students or (ii) any student who attended the institution he or she is attending prior to August first, nineteen hundred eighty-nine.

b. Prior to August first, nineteen hundred ninety-one, the thirty and forty-five day periods referred to in subdivision seven of this section shall be deemed to be sixty and ninety days, respectively.